Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From:

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 8/27/2018 10:30:09 PM

Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov] To:

Subject: RE: Project Summaries for WMAT Surface Water Treatment Plant Pre-Settling Pond (PH 18-V33) and Upper

Moenkopi Well Project (PH 15-U77)

Thank you Eric. I look forward to receiving the HAMP summary.

Were you able to include a proposed timeframe for the Upper Moenkopi project? I will need that to extend the project and budget period as we discussed. Thank you

Emmanuelle

Emmanuelle Rapicavoli Drinking Water Protection Section (WTR 3-2) Environmental Protection Agency, Region 9 75 Hawthorne Street San Francisco, Ca 94105 (415) 972-3969 (phone) (415) 947-3545 (fax)

https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

----Original Message----From: Matson, Eric (IHS/PHX) [mailto:Eric.Matson@ihs.gov] Sent: Monday, August 27, 2018 2:47 PM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov> Subject: Project Summaries for WMAT Surface Water Treatment Plant Pre-Settling Pond (PH 18-V33) and Upper Moenkopi Well Project (PH 15-U77)

Hi Emmanuelle,

Attached are the project summaries for the referenced two projects. My document writer comes in on Mondays, he is still working on the HAMP document, and I will sign and send it to you on Wednesday (I'm out of the office this afternoon and tomorrow) along with the HAMP schedule.

Eric L. Matson, P.E. CAPT, USPHS Director (Acting), Sanitation Facilities Construction Program Phoenix Area Indian Health Service 40 N. Central Ave., Suite 720 Phoenix, AZ 85004 Phoenix, AZ Phone: 602-364-5072

----Original Message----From: Toshiba Copier [mailto:phxoecopier@ihs.com] Sent: Monday, August 27, 2018 2:36 PM

To: Matson, Eric (IHS/PHX) <Eric.Matson@ihs.gov> Subject: Send data from MFP07774140 08/27/2018 14:36

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